

**Commonwealth of Massachusetts  
Department of Telecommunications and Energy  
Fitchburg Gas and Electric Light Company  
Docket No. D.T.E. 02-24/25  
Responses to the Attorney General's Third Set of Information Requests**

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**Request No. AG-3-7 (Gas)**

For each gas supply contract please provide the total volumes of gas received during the test year and the maximum daily quantity the Company is entitled to receive.

**Response:**

Please see Attachment AG-3-7.

**Person Responsible:** James L. Harrison